RTR Services Inc. TRAILER CONDITION REPORT											RTR #: 410387 ACCOUNT NUMBER: ACCOUNT NAME:					8			
YEAR: 2016			BODY	TYPE:	Flatbed			VIN#: 1TTF482C90				7597							
MAKE:		Transcraft	scraft		LICENSE:					STATE:			TAG	S: MN:			YR:		
		Eagle II			COLOR:				Alu	luminum			INTERIOR:						
LENGTH:		48'		_	WIDTH:		102"			HEIGHT: 36"					GVW:				
			<u> </u>				-	7/8" BALL 🗌 2" BAL		1									
IS IT ROAD READY? X YES			S			COLLISION DAMA						0	KEYS	:	E S YES		NO		
				FR	PR	NI/A												TION	
вору	FRONT PANEL[HITCH[D SIDE PANEL[SIDE DOOR (S)[REAR PANEL[REAR DOOR (S)[P SIDE PANEL[REAR BUMPER[GD	\boxtimes		<u>N/A</u>	COMIN	IENTS											PENSION
																	☐ SPRING SUSPENSION☑ AIR BRAKES		
													ELECTRICAL BRAKE						
				\square									□ HYD BRAKES □ SLIDER AXLE						
				\square										SLIDER AXLE					
				\boxtimes															
	FLOOR																□ SPO ⊠ STE		
IOR	D SIDE PANELS FRONT PANEL					\boxtimes											□ ALU LIFT/TA		
NTERIO	P SIDE PANEL					\boxtimes											SPARE		
Ľ	CARGO RAILS CEILING					\boxtimes											REFIGE REEFE		ON UNIT
TIRES	D FRONT D REAR A1 (S/D?) D REAR A2 (S/D?)					\boxtimes	%	SIZE:									TOOLE		
				\boxtimes			% 50/50 SIZE: 11R24.5 % 50/50 SIZE: 11R24.5						MUD FLAPS						
						\boxtimes	% 50/3	SIZE:	1162	24.5									
				\square		\square	%	SIZE:	1100	DA E							BATTE	RY	
				\boxtimes			% 50/50 SIZE: 11R24.5 % 50/10 SIZE: 11R24.5												
						\boxtimes	% %	SIZE: SIZE:											
			GD	FR	PR	UKN	N/A	COMMI	ENTS	5:									
Ļ	TAIL LIGHTS SIGNAL LIGHTS CLEARANCE LGT			\boxtimes															
				\boxtimes															
		R AXLES GERATION					\boxtimes												
MEC	LANDING GEAR			\boxtimes															
	AIR HOSE/GLAD ELECTR PIGTAIL						\square												

11/14/2024

EMPLOYEE'S FULL NAME (PLEASE PRINT)

DATE

EMPLOYEE'S SIGNATURE

By signature above I do hereby certify all information contained within this report to be true and accurate to the best of my knowledge at present.

RTR Services Inc. • 395 Market St. NE Salem OR 97301 • 1.800.238.3294 • FAX 503.399.0421

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